1.5.36
a Lesson in the University of The New Covenant
Theodore Cottingham, January 28, 2007 1:19am
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1. Who can see the me/sun shining, the me from I am that I am, the one in whom light is/emanates from all corners into all corners therefrom thereto? I love you. Double back crossing into nowhere, not; but allwhere, everywhere, and all points inbetween, on dotted lines not but one whole, not; no shadow'd? I love/loveth you all and more and now I pronounce you: whole!!!

2. I love/am you, the whole, unlisted not but listed and listing not but listeth all attributes of strange me? I love you. Or am I normal/the normal one, constant and ever'love? I love you.

3. Constant'strange not but whoso can see/envy the not so strange, not; but who will be envied more than time/money all? Mammon can't touch its'/their riches. The born again me/ones, that are me, have become me, in mammonized/mammonizing religion not but whoso call see/elementize the sunshine, not; but see through it that it isn't any longer? I love you all.

4. This is the now me/time, and the now me timeless, untimed, is more than words/wonderings about tomorrowland/netherland and worlds unseen seen, it is/being **the now unfolds seamlessly the unworlds of tomorrow/yesteryear into one present year, not; life; whole, unabated, affected by time, not; needing none, constructeth it not** but elementarying not the unofficial, officially loves me/its' brother, not; for behold a king/one/child is born this day, in the city of your choosing, not; but where/wherever you are, one holy one, in elementaritus not but complexities not, **see the simplicities of message one, this message, to one/ones far and wide** and **comprehend that a savior is inside you**, in your belly not but loins, of one so holy, not; but surrendered, surrendering to holy of holies, be/reside in, **and bring forth the savior**, **the saviors**, **of the** world, not; **worlds**, for one, not; **the one, that father is**. I love you.

5. **Who will see what I've said**, going back through, double'looping not but whoso envieth his neighbor will not see starhood, not; but what that in the is, the savior/one so holy? Being birthed now, into allshiptime, 'hood'me? I love you. And into my hand being placed, a staff, necklaces, **jewelry galore**? Of **not just diamondry but** clear crescentry not, but **one holy's gifts**; **to** ancients, not; but **present'ers now of entry**. Diamond earrings not but **folded jewels inside them, un'tho, now**? I love you.

6. **Who will** list not the inventorying procedures to be improved upon but insurance needing not at all, **come into** agreement not, savior not, but one **satisifedship that worldship cannot obtain**? I love you.

7. And who will write my words, to worlds unseen, unincorporated not but whoso how'so incorporated and going seamlessly into through and back through figure 8'ing the innocent not, but the surrendered? I love you. And who will see the sun shine in the son of sons that one is, many being? I love you all.

8. And this is the now/moment and who can see/feel the now/present past the past beyond the future, ancient'd not but **whoso time'd not can see elementaryness foiled by present now'ers?** I love you.

9. **I give you the keys** (1)/king of righteousness birthed in/from your loins (2), **in holiness righteousness and judgment'none**; equitying the world not but whoso can see government mine in equity righteousness beholding the righteousness of Christ, not as one human but all? In surrender to me'hood, righteousness of one? Be. I love you all.

10. **This is the school/one of many I now raise with holiness** in it wings, not; but **in every classroom, class, and course one** that many's the holiness of one so holy. Eminent domain not but **who can see/say surrender is my life, being it, meaning it?**
11. I can/do/will, at all time/points on continuum not but one random event not but, whoso will my father see/be? My alltime all'points and continuum continuous see. I love you all.

12. This is the moment time elementaryness leaving (3); and whoso sees, embraces the new methods of me, seeing me, in each other, being holy/most holy, ever to live/liveth, living now/the now, that past present future is…all. I love you.
13. All who want me, surrender , and love me/being love that love is, a thousand time/generations and then/now just starting, again and again and whoso can see **magnetic license** not but **destroying** it all? I love you.
14. Poetic license/justice not but equity whose?
15. And justice what/wherefrom imposing/imposes what?
16. Whyfore the rules/rule'laden **and now comes forth one without any**/one?

17. I love you loving father enough to be his word (4), see/seek his word/wordship/worthship and be it, naturally born; still born not; impossible.

18. What reigns forth now in holiness equity meekness is meekness born/reborn (5) and spirit one being, magnetic force one not but that which eliminates it from force one that meekness is, being the magnetic/magnificent jubilee not but jubilant force of surrendered magnificents. I love/see you.

19. See me? Lovest thou my brethren? I love you/them. Will you, more, then, now; than in the past? **Represented** not **by** lovers'thought but by **loins incarcerated not that now bring forth the me real and true in you, that you is/are?** I love you all.

20. Have I said enough? Shall I go on, continuing to create fabrication not but that which comes through, pierces, the veil many times not but one/once that deflates the pressure not but needing none atmospheric, seeth the continuum that never needs it again?

21. I love/am you the one most holy, holy, and represented not by mammon but by righteousness, in the holy place, not; holy most holy (6) and righteous equatorious and equanimiting not the unholy but letting all choose me/not me, that choice before them, pending them/their decision of holiness righteousness and equity'd judgment, that they make upon themselves. I love you.
22. Ancient righteousness not, one most holy (6), now (2, 3, 4, 5, 6). And amen.
23. See the rites not ancient and come into your brethren a'now, afar, and closer than breath; breathers in thee, about thee, and whoso incarcerateth not the unseen but seen and, what did you Melchizedek say your name is? Being what/who?
24. What purposeseth in your heart for to be, my father to know; alterating not but surrendering thereunto, fabricating time never again? I love/accept your apology, repentance one, and the same never being/letting happen/create again. I love you all.

25. Topical repentance not nor subject matter unsubjected to mammon but now alterateth not, altercateth not each other in matrimonious debate teams of unified doctrines of not me, heretofore righteousness elementarying, and whoso can see the righteousness of Christ, one so holy, inside them, their seed: me?!? I love you. Me being them in them in Christ of Christ Christ bearing being the one/Christ all is, in surrender to/in father, one most holy? I love you all.

26. This is the day/hour/minute and minutia not dwell in but see/let/letting me teach, selecting the best/most holy, not; the surrendered that learn at my knee/temple, **school of one, imposed not restrictively/restrictions in but freedom reigning in/by freedom, incarcerating the truths of mankind no more/longer**.

27. I am freed/one, with my fellow man, not; God most holy and hallowed and revered, reverent and holy to/in all, being all surrendered to father, father entering, most holy'hood mine/thine all, ours to behold, enjoy in righteous platitudes not, robe'bearing not 'cept in righteousness holy transparency and hiding nothing from anyone anywhere. Timeless, all see, all/everything/every word/motive of heartstrings, not; ultimacity, not; but incorporatorship that incorporates allship into oneship one'land'd being in me/all'time forever time'd'lessly moving forward in me/fatherlandhood. I love you all.

28. What can you see? Have you gleaned herefrom? That I love/am you? Adore you? In your loins are? About to be birthed (7)?

29. I love you all/bring to birth (7), shall I not savior/succor a people great and strong, the like of never having been before (8)? Who are these great people? Survivors? Nay, surrenderers one lord (9). Those that have lain with thee. Risen saviors. Risers at 2am and 3am and 4am interceding for nations/loved ones and eating/writing thy words. Ingesting

not meship whole but for such a time as this come forth, whole, one; together separately and unified theory of whole, not; but one surrendered one/lover of one, all. I love you.

30. Father smiles, rejoices; rejoicing, surrenders; says the time is now. Elementary not; let them go free, not; for incarcerate not did I/we, but birth Zion now, every one, who will (10).

31. What is thy your bearing/planet? Righteousness holiness and pregnant bearing the son of righteousness in holiness, bearing seed of righteousness, Jesse (11), David (12), and mine own, or all we the son are (13)? Fathering me, the son, that father is/becomes (14)? I love you all.

32. Mine own hand has written this/thus. Shall you see the temperance not but tempera not but that which wash away won't? but that which will birth momentum not, **shielded not, but one that needs none, accelerating** world'eth'ing not but one so holy now, inside, outside? For all to see? Beckon not the holy things weekend'ly, be me all'time/there is. I we are one/it. The now beckons. I love you all.

33. Think not for a moment you escape a great temptation/**tribulation** or any of you rise without me, but only me in me rise, and where? To be in where you are, the kingdom of one holy, righteous, and judgment given to father, me, of whom/whose I am, I've become. Judgment starts where (15)? All rise. Judge the son. Now, of whom you are/birth.
34. What have you done, said; what are you, have you loved your brethren, interceded/intercession been, for them, living a life of? Or surrender. Are equal/the same? Negligent not; see the seclusion required, not; the surrender.
35. Cost? **Everything.**
36. The reward? All'time backward present future'd; nowtime that all time is in present with accords that cordless are; de'yoke'd and pressing not the time, but shadows existentless into all'light, mine, alone. We are light/father of lights and one most holy. In surrender I adore thee, not; I adore thee now.

37. Take off thy hat/heels, not, but whoso wherever now, I adore thee, **feel my reverence before thee, respect given.** Reel not in temptation transparent but see the surrender I my father is before thee.

38. Make right not the highway (16) but open it, to me, make straight my paths.
39. Water flows (17) in your thy desert, tonight. From now on, watering many; plant'life'hoods not but one born most holy, in one surrendered, many places/times, right now, all'land'time yours. Given of your father mine, unto me, to give/place in all'hand'hearts that surrender/surrendered are, birthing the greatest revival, not; surrenderology based on logic/tradition, not; but holy ones holy now; inevitably not coming into anything, but surrendering into everything, having it/my all. I love you all.

40. See the now, being it. You are me/my all, in, being; one in purpose, not; surrender.

41. Language: one (18), mine, holy, is; being. Thank you. Amen. Goodnight.

42. Riddance all not'me ensues. Many changes, for many. Now.

43. And behold the one born a **virgin**, not; from a virgin, not; yea yes and both; and **from**, **into**, being birthed **again**, most holy. Lazarus, come forth! not. Your name, _____ place there; come forth! I birth forth/born forth am. I in you, the hope of glory. Not man's, I am.

44. Love beareth all things/time.

45. I love without them, pierce them now, you have/do, nationalities not; one nation.
46. Zion not made up of Israel, Israel made up of Zion.
47. Zion established/founded (10), upon this rock; the rock that Jesus is (19), became, you do now; in surrender, birthing, all do now (7), in surrender, righteousness birthing/being, beholding the lamb, one to behold in each other, you the lamb, many one.
48. Together, I am. Separate, I am. I am I am. We talk speak think across centuries. Alpha Centauri mine. Watch me. Limit me not at all, now, please, any of you.

49. Accept your title, not. Take it, not. Surrender to it/me, be crowned/born forth, one, the one, that all is, the one talked about, sworn not to secrecy, but transparency.
50. I am my father's house/whole. We are it/the one.
51. All kingdoms come now.
52. Spectrometers crash now (20).

53. I am the one. Father loves me. Whole I am, again; my brethren home/return. Through your obedience/surrender. I love/lead you. I am you. We are the one. Us reign in meekness, wisdom and holiness righteousness, bearing. We are kingdom one, father's alone.
54. Mercy not, justice equity and wrath, not.
55. Mercy, mercy, personified mercy.
56. My blood covers all. Me. I am the one. You are.
57. Behold the lamb, slain, being birthed forth, from your loins, in the surrendered, by the surrendered. Meekness beholding, the lamb rises. I love you.
58. Me. Father. Us. We are one.
59. Beholding meekness, rise. We do.

Amen

2:32am

Footnotes:
(1) Mat 16:19 And I will give unto thee the keys of the kingdom of heaven.
John 17:8 For I have given unto them the words which thou gavest me.

John 17:14 I have given them thy word.
(2) John 17:22-23 And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, **that they may be made perfect** in one.
(3) Heb 6:1 Therefore leaving the principles of the doctrine of Christ, **let us go on unto perfection.**
(4) John 1:14 word became flesh.
(5) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(6) Eph 4:24 And that ye put on the **new man**, which after **God is created** in righteousness and true holiness.
(7) Jer 30:6 Ask and see: Can a man bear children? Then why do I see every strong man with his hands on his stomach like a woman in labor, every face turned deathly pale?
Jer 31:22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
Isa 66:7 "Before she goes into labor, she gives birth; before the pains come upon her, she delivers a son.
Isa 66:8 Who has ever heard of such a thing? Who has ever seen such things? Can a country be born in a day or a nation be brought forth in a moment? Yet no sooner is Zion in labor than she gives birth to her children.
Isa 66:9 Do I bring to the moment of birth and not give delivery?" says the LORD. "Do I close up the womb when I bring to delivery?" says your God.
(8) Joel 2:2 a great people and a strong; there hath not been ever the like, neither shall be any more after it.
(9) Rev 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
Rev 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
(10) Isa 14:32 What shall one then answer the messengers of the nation? That the LORD hath founded Zion.
(11) Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots.
Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

(12) Mat 22:42 Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.
Mat 22:43 He saith unto them, How then doth David in spirit call him Lord, saying,
Mat 22:44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
Mat 22:45 If David then call him Lord, how is he his son?

Mark 12:35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?
Mark 12:36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
Mark 12:37 David therefore himself calleth him Lord; and whence is he then his son?
(13) Rom 12:5 So we, being many, are one body in Christ.
Eph 4:4 There is one body.
1 Cor 12:14 For the body is not one member, but many.
1 Cor 12:20 But now are they many members, yet but one body.
1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
(14) Psalm 110.
(15) 1 Pet 4:17 For the time is come that judgment must begin at the house of God.
1 Cor 3:17 God's temple is sacred, and you are that temple.
(16) Isa 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness.
(17) Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
(18) Gen 11:1 And the whole earth was of one language, and of one speech.
Zep 3:9 For then will I turn to the people a pure language.
(19) Mat 16:18 upon this rock I will build.
Mat 16:16 thou art the Christ, the Son of the living God.
(20) Spectrometer defined: an optical device for measuring wavelengths, deviation of refracted rays, and angles between faces of a prism, esp. an instrument (prism spectrometer) consisting of a slit through which light passes, a collimator, a prism that deviates the light, and a telescope through which the deviated light is viewed and examined.

[Note] Many times after writing I lay down the writing, the computer, and wonder what I've said, remembering little if any of it. Usually, only a word or two. Often wondering if anything I wrote was really God, until I reread it. This word was like this more so than any in a long while. I set the computer down and wondered if it was all a mass ramble and wondered what it held/said. Easily waiting until tomorrow to find out, I set the computer aside and went to bed. Reading it the next day, amazed, stunned. This like this has occurred numerous times. Ted.]